

**Government of Jammu & Kashmir**  
**Directorate of Technical Education J&K, Srinagar**

**Subject: - Academic Arrangement in Government Polytechnics of J&K for the Academic year 2014-15**

**Advertisement Notice**

Application on the prescribed Proforma (available on our website [www.jkdte.org](http://www.jkdte.org)) are invited from the Residents of J&K, State for engagement as Lecturer/Demonstrators purely on Academic Arrangement in Govt. Polytechnics of various Districts of the State for the Academic Year 2014-15 in the Disciplines on the terms and conditions also detailed below.

**ENGINEERING**

SNO	Name of Disciplines	Name of District where required
01	Civil Engineering	Srinagar, Jammu, Udhampur, Samba, Doda, Kishtawar, Kulgam, Ganderbal, Budgam, Anantnag, Leh,
02	Mechanical Engg	Srinagar, Kupwara, Budgam, Bandipora, Jammu, Kathua
03	Electrical Engg	Srinagar, Ganderbal, Kulgam, Baramulla, Kargil, Reasi, Poonch, Jammu, Kishtwar, Ramban
04	Automobile Engg	Srinagar, Jammu, Samba, Udhampur, Kupwara
05	Computer Engg	Srinagar, Anantnag, Jammu, Kargil, Leh, Reasi,
06	Electronics & Communication Engg	Srinagar, Shopian, Jammu, Ramban, Poonch
07	Instrumentation & Control Engineering	Shopian, Jammu, Kathua
08	Architecture Engg	Jammu, Baramulla

**NON-ENGINEERING**

SNO	Name of Disciplines	Name of District where required
01	Textile Design/Technology	Jammu, Srinagar
02	Medical Lab Technology	Jammu, Srinagar
03	Travel Tourism & Hotel Management	Bandipora, Jammu
04	Office Management & Computer Application	Srinagar, Jammu, Doda
05	Wood Technology	Srinagar
06	Leather Technology	Srinagar

07	Food Technology	Srinagar
08	Garment Technology	Srinagar

### **HUMANITIES & APPLIED SCIENCE**

SNO	Name of Disciplines	Name of District where required
01	Applied Physics	All Districts
02	Applied Chemistry	All Districts
03	English & Communication Skills	All Districts
04	Mathematics	All Districts

#### **Eligibility:-**

#### **LECTURER (A)**

Lecturer (Engineering)	Bachelor's Degree in Engineering with 55% marks in appropriate branch of Engineering/Technology/Discipline or equivalent from a recognized University.
Lecturer (Non-Engineering)	a) Bachelor's Degree or its equivalent with not less than 55% marks in appropriate branch/discipline or equivalent from the recognized Institution/University.
	b) Bachelor's Degree in Arts/Science/Commerce with 1 <sup>st</sup> class diploma in relevant discipline from recognized institution/University.
	c) Diploma Holder 1 <sup>st</sup> Class in appropriate Branch/ Discipline from recognized Institution Preference shall be given to then candidates from category (a), in case no candidate from this category is available then preference shall be given to the candidates from category (b), in case no candidate is available from this category also then candidates from category (c) shall be taken.
Lecturer (Humanities & Applied Science)	Post graduate degree in relevant subject

#### **DEMONSTRATOR (B)**

Demonstrator	Degree or its equivalent with not less than 50% marks or 3 years Diploma with not less than 65% marks in appropriate branch of Engineering from a recognized University/Board
--------------	---

### **NOTE**

The Qualifications obtained through Distance Mode of Learning shall be governed by the Guidelines of AICTE, New Delhi and DEC, (Distance Education Council) Government of India (GOI)

### **Terms and conditions**

1. The academic arrangement shall be for a period of one academic year only i.e 01-08-2014 to 31-07-2015. The arrangement shall terminate automatically after 31-07-2015 or till the posts are filled up on permanent basis whichever is earlier during the academic year 2014-15.
2. The candidates engaged as such shall be paid monthly remuneration of Rs 7000/-per month for Degree holders and Rs. 6500/-per month for Diploma holders.
3. The selection of the candidates shall be made by the Director Technical Education amongst the eligible candidates having applied for such arrangement after compilation of the subject wise merit list by the committee to be constituted by the Department for the purpose.
4. Mere submission of application or eligibility shall not entitle any candidates for this engagement in the arrangement and the arrangement shall be made only as per the requirement/ number of posts available in the respective institution/branch
5. The candidates having higher qualification and teaching experience shall be given preference.
6. Incomplete application and not with supported documents shall be rejected without any notice to the candidates.
7. The application addressed to Director Technical Education shall be deposited with Principal, K.G. Polytechnic Srinagar, for Kashmir Division and Principal Government Boys Polytechnic, Jammu for Jammu Division Polytechnics.
8. The application for Leh & Kargil shall be deposited with Principal Govt. Polytechnic Leh & Kargil.
9. Application shall specifically mention the District and name of the institution for which applying.
10. The candidates shall have to furnish an undertaking on Non Judicial stamp paper of Rs 20/- dully attested by Judicial Magistrate that he/she has accepted the terms and conditions and shall have no preferential claim for his/her continuation/re-engagement or permanent absorption in the Department.
11. The candidates shall have to maintain proper discipline and punctuality and shall have to work to the entire satisfaction of the students as well as the Principal concerned. Lack of officer like qualities or indiscipline of any kind will entitle disengagement.
12. The merit of the candidates shall be framed as per the following criteria.

**Total Points= 100**

01	Basic merit of the prescribed Qualification	70 Points
02	Higher Qualification	15 Points
03	Teaching Experience (Polytechnic Level & Above)	
	1) Teaching Experience less than 1 year	Nil
	2) Teaching Experience for 1-2 year	05 Points
	3) Teaching Experience for 2-3 year	10 Points
	4) Teaching Experience 3 years & Above	15 Points

**LAST DATE**

The last date for submission of the application forms dully completed/supported with requisite documents shall be 01-07-2014 up to 4.00PM and no application shall be received after the said date in any case.

**Director  
Technical Education**

**No: DTE/Poly/101/**

**Dated: -06-2014**

**Copy to the**

1. Secretary to Govt. Technical Education and YSS for information.
2. Director, information, Srinagar/Jammu for publication of the Notice in at least three Daily leading news papers at Srinagar/Jammu.
3. Principal, Kashmir Government Polytechnic, Srinagar/ Government Boy's Polytechnic, Jammu/Govt. Polytechnic Leh and Kargil for information and necessary action. Viz., receiving of the application by due date & time.
4. Special Assistant to Hon'ble Minister, Technical Education & YSS, J&K Government for information of Hon'ble Minister.

**Application for academic arrangement in J&K (for the academic session 2014-15)**

1. District for which applied: -----
2. Name of the institution applied for:-----
3. Name (in Block letters):-----
4. Parentage :-----
5. Address (with contact No):-----
6. Discipline: -----
7. Qualification:-----

**Details of qualification**

SNO	Examination passed	Year of passing	Board/Univ	Total Marks Obtained	Max Marks	%age of Marks	Exp. In year (Name of organization)	Period

**Certified that all the above information is correct to be best of my Knowledge**

**Signatures of the Applicant**